

# REGISTRATION FORM PERMA ANNUAL MEMBER CONFERENCE 2019

**Instructions:** Complete all sections, or register online at [www.perma.org](http://www.perma.org)

- Fill out a separate form for each requested hotel room, NOT every attendee.
- Attendance at the conference, hotel stay on the night of May 23, and meals are all **FREE** for the first registrant from each municipality. \*\* Additional registrants in the same room only have to pay \$200 for their meals.
- See the reverse side for additional room rates. **Do not contact the Sagamore directly to reserve your room.**
- Registration form must be received by **April 10**. After this date, rooms are subject to availability.
- Registration confirmation, including total cost for your stay, will be forwarded to you by PERMA. **If you do not receive a confirmation email by May 4, please contact [memberservices@neami.com](mailto:memberservices@neami.com).**
- Cancellations: Must be made by May 10th. Late cancellations will be charged a room rate.

**Payment:**

**Do not send payment at time of registration.** All charges are payable to the Sagamore at the time of departure. You will be required to present a credit card at check-in for incidentals, sales tax and charges for additional guests or rooms.

Registration type:  Overnight  Day guest (fill out name, municipality, contact info and session choices only)

Primary registrant name: \_\_\_\_\_ Municipality: \_\_\_\_\_

Primary registrant email: \_\_\_\_\_

Preferred accommodation:  One bed  Two beds  Other: \_\_\_\_\_

Circle one or more preferred room choices - selection not guaranteed

<b>Hotel Room</b>	<b>Hotel Suite</b>	<b>Lodge</b>
Traditional   Lakeview	Traditional   Lakeview	Room   Suite

Dietary / accessibility needs: \_\_\_\_\_

Registrant #2 name: _____	Municipality (if applicable): _____	Under 12 <input type="checkbox"/>	<b>RATE</b> \$200
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Registrant #3 name: _____	Municipality (if applicable): _____	Under 12 <input type="checkbox"/>	<b>RATE</b> \$200
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Add'l nights May 22  May 24  Cost for additional nights (refer to reverse side)

\*\* If you are not the first registrant from your municipality, you will have the additional cost for the night of May 23, based on your room choice. Your confirmation email will include the total cost of your stay.

**TOTAL**

✓ Session Agenda - Thursday, May 23	# Attending	✓ Session Agenda - continued	# Attending
9:30 - 10:20 am <b>Session I (choose one)</b>		2:40 - 3:30 pm <b>Session III (choose one)</b>	
<input type="checkbox"/> Rockin' All Around The World   Safety First: Creative Risk Control Solutions _____		<input type="checkbox"/> Get by with a Little Help From My Friends: Communities working Together-Shared Service Initiatives _____	
<input type="checkbox"/> Safety Council Roundtable PERMA Safety Council Members and Risk Management Staff _____		<input type="checkbox"/> I Know a Change is Gonna Come: Telerehabilitation, is it a viable option for injured workers? _____	
10:30 - 11:20 am <b>Session II (choose one)</b>		3:45 - 4:30 pm <b>Session IV (choose one)</b>	
<input type="checkbox"/> Ah What's Going On   Claims Filing 101 _____		<input type="checkbox"/> My Generation: Transforming The Way We Work & Relate to Each Other _____	
<input type="checkbox"/> But What Is And What Should Never Be   VFF Cancer Benefit Law – Roundtable _____		<input type="checkbox"/> Oh! Happy Day: The Power of Positive Perception _____	
<input type="checkbox"/> 1:15 - 2:30pm <b>Keynote Speaker</b> — Lauren Isaac _____		<b>Friday, May 24 9:00 - 11:00 am Keynote</b>	
		<input type="checkbox"/> Jon Engstrom _____	

Send your completed registration form, along with tax exempt form (if applicable) to:  
[jflorek@neami.com](mailto:jflorek@neami.com) / Fax - 877-737-6232 / Mail - PERMA, PO Box 12250, Albany, NY 12212-2250

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